

REGULAR AGENDA
Board of County Commissioners
400 E. 3rd Ave North – First Floor Meeting Room
Stillwater County Courthouse - Columbus Montana
TUESDAY – January 11, 2022
9:00 AM

PLEDGE TO FLAG

MINUTES

November 16, 2021

CLAIMS

None Presented

FILE ITEMS

Road & Bridge

A) Montana Land Information Act Grant

REGULAR BUSINESS

Board of Health

A) Crow Chiefs Meadows Recommendation Letter

Economic Development

A) Park City Water Sewer District ARPA Grant

Environmental Health

A) Independent Contractor Agreement for contract Sanitarian services between Megan Spry and Stillwater County

Public Health

A) Task order amendment #4 for PHEP

Commission

A) RFP opening for on-call engineering services

PUBLIC COMMENT

Meeting Adjourned

**Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*